

Mandatory Public Disclosure

A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830689
3	SCHOOL CODE (IF APPLICABLE)	45607
4	COMPLETE ADDRESS WITH PIN CODE	RYAN INTERNATIONAL SCHOOL SURVEY NO. 13 NEAR AMC ENG. COLLEGE, JIGANI HOBLI BANNERGHATTA, ANEKAL TALUK BANGALORE – 560083
5	PRINCIPAL NAME & QUALIFICATION:	MRS. Archana G B.Sc., M.A, B.Ed.
6	SCHOOL EMAIL ID	Ris.blr4@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	080-29761532, 29795650, 27828213

B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Document Attached
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Document Attached
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Document Attached
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Document Attached
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Document Attached
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Document Attached
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Document Attached
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Document Attached

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	Document Attached
2	ANNUAL ACADEMIC CALENDAR	Document Attached
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Document Attached
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Document Attached
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Document Attached

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2022 – 2023	56	56	100%	
02	2023– 2024	65	65	100%	
03	2024 – 2025	53	52	98.11%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2022 – 2023	110	104	94.55%	
02	2023 – 2024	159	141	88.68%	
03	2024 – 2025	84	82	97.62%	

D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	26
	PGT	9
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	1: 1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	32900.94
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	44 51.0967SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 100.7199(SQ.MTR)
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=kjYyRZlkHqw

Updated as on 14/10/2025